

Minnesota Saddlebred Horse Association

Youth Achievement Awards Program FOR THE YEAR **2022**

NAME _____ ADDRESS _____

PARENTS NAME _____ CITY _____ ZIP _____

PHONE _____ E-MAIL _____

Barn affiliation: _____ Birth date _____

Please send your completed logbook to: Remember to sign each page.

Alice Lear * 36 Radford Road * Hastings, MN 55033* 651-437-2725 *NOTE MAILING ADDRESS

Logbooks are due January 10 of 2023.

If you have questions about the program contact - Contact Jennefer Lear at (651) 895-3088,
or Alice Lear at (651) 437-2725 or Email jenneferlear@gmail.com OR alice_lear@juno.com

Rules – please read carefully:

1. This program is based on participation, not competition.
2. Participants **MUST** be members of MSHA, but do not need to own or ride an American Saddlebred.
3. Points are cumulative from year to year as long as participant is under 18 and a member of MSHA.
4. Logbooks are recorded on the honor system, but must be **verified by an appropriate official, trainer, instructor or other project adult.**
5. Points must be earned in at least TWO different categories. **ONLY 30% OF CATEGORY ONE POINTS COUNT TOWARD TOTAL.**
6. Medallions will be presented annually.

Categories and points:

1. PLEASURE RIDE OR SHOW:

- Take Lessons – Riding, Driving or In-Hand. **5 pts per 10 lessons**
- Ride, drive or show in hand at a horse show. **10 pts per show**
- Participate in an organized trail ride/parade (location and club to be listed) **5 pts**

(only a maximum of 30% of points may come from this category)

2. EDUCATION:

- Observe a horse show (min. 1 performance) and provide a **short report** on which classes they watched (min. 2 classes), who the judge was, and who won the classes as well as a short observation or comment on the classes. **5 pts per show**
- Attend Youth Saddle Club Meetings or MSHA Youth Meetings **5 pts**
- Junior Judge at a Horse Show **10 pts per show**
- Complete a school, 4-H etc. horse project. Include a report. **5 pts/Project & Report**
- Attend a Clinic – Participate or audit and make a **written report**, include clinician name, something that was worked on and what they learned. **10 pts if complete both parts**
- Attend a Camp – and **write a report**. 2 topics 1. Highlight of camp. 2. Something learned **5 pts per full day camp**
- Two half day camps will equal a full day camp for points. **5 pts for report**
- Promote the Saddlebred by doing a booth at a school fair (planning, set-up, gathering of materials) **20 pts**
- Include a report. Photos are great additions.**

3. **VOLUNTEER:** means that you do not receive compensation-in the form of money, lessons, show expense etc for your time, at **MSHA** activities or shows. (ex. Clinics, fund raisers, etc., check with project or show managers) **10 pts**
- to groom at a show (min. of 1 day) **10 pts per show**
- to work at a show (gate/ribbons, etc) **5 pts per show**
- for special programs or projects at the barn (example: camps, clinics, MSHA's Parade of Stables, etc.) **5 pts per event**
- volunteer** at the barn (grooming, clipping, washing tails, cleaning stalls, feeding, etc.) **10 pts per day**
- if you "work" off some of your lessons, show expenses etc but still want to do this keep a chart of your hours so you and your trainer can divide up your volunteer hrs and your work hrs.

Award Levels: Medallions

Bronze	50 points
Silver	100 points
Gold	500 points
Platinum	1000 points

Minnesota Saddlebred Horse Association

Youth Achievement Awards Program 2022

Worksheet/Logbook

Name _____

1 / 1 / 22 through 12 / 31 / 22

Instructions: Record your information and points below. Make copies if more space is needed

Category 1: Lessons only – riding, driving, or in-hand. Clinics and Camps not included see other categories.

Lesson dates → **fill across line**

5 points per 10 lessons.

Please Verify by:		Trainer/Instructor	Points
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[illegible]

Name _____

Category 1 continued:**Ride, Drive or Show in-Hand at a horse show –****10 points per show**

Date **Show** **Events** **Verified by: trainer/instructor:** **Points**

Participate in organized Trail Ride/Parade –**5 points per event**

Date **Event** **Location** **Club** **Verified by:** **Points**

(only 30% of these points count) Total points for Category 1:

Category 2: Education.**Observe a Horse Show and attach a short report (see page 1)****5 pts**

Date **Show Name** **Class or Classes** **Verified by:** **Points**

3

Name _____

Category 2 continued:

Attend a Youth Saddle Club or MSHA youth meeting.

5 pts per meeting

Date Meeting Location Verified by: Points

Junior Judge at a Horse Show.

10 pts per show

Date Show Location Verified by: Jr Judge Leader Points

Complete a School, 4-H, etc. horse project. Include a report. 5 pts. per project 5 pts. per report

Date Project Verified by teacher or project leader: Proj. Pts Rep. Pts

Attend, participate or audit a Clinic.

5 pts/ clinic

Write a report on the Clinic & attach. 5 pts

Date

Project

Verified by: trainer/instructor:

Proj. Pts 5

Rep. Points 5

4

Name _____

Category 2 continued:

Attend a Day Camp/Write Report

5 pts per camp. 2 half day camps - count for 5 pts see first page

Date

Camp

Verified by trainer/instructor:

Camp Pts 5

Rep. Points 5

Promote the Saddlebred by doing a booth at a school fair (see page 1)

20 points

Date

School

Attach picture if possible

Verified by teacher:

Points

Total points for Category 2:

Category 3: Volunteer: means that you do not receive compensation-in the form of money, lessons, show expense etc for your time in the following category.

At an MSHA activity or show –

10 points

Date	Show	Events			Verified by trainer/ BM:		Points

To groom at a show

(min. 1 day – **10 points per show**)

Date	Show	Duties			Verified by: trainer/instructor:		Points

5 Name _____

Category 3 continued:

To work at a show (gate/ribbons, etc)

5 pts per show

Date	Show	Duties			Verified by: Show Mgr or Trainer:		Points

For special programs or projects at the barn (see page 1)

5 pts per event

Date	Event/Activity	Duties			Verified by: Trainer/Instructor		Points

Volunteer work at the barn (see page 1)

10 pts per (8 hr)

Date	# hrs	Date	# hrs	Date	# hrs	Date	# hrs	Date	# hrs	Date	# hrs	Date	# hrs	Instructor:	Points

Fill in totals below.

Total points for Category 3:

Total points for Category 1: _____

Total points for Category 2: _____

Total points for Category 3: _____

Send your books in and **we will calculate** the totals for the award to be presented at the MSHA Award Banquet. If you have competed in previous years your points will be added to the last total to calculate your awards for this year.

Please send your completed logbook to:

Alice Lear * 36 Radford Road * Hastings, MN 55033 *

Logbooks are due by January 10th of each year.